

ENVIRONMENT, FLTH, AND ASMAUL HUSNA ACCORDING TO IMAM BAUIZZAMAN SAEED NURSI

LINGKUNGAN, KEBERSIHAN, DAN ASMAUL HUSNA MENURUT IMAM
BADIUZZAMAN SAID NURSI

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ABSTRACT

The teachings of the renowned Islamic scholar Bediuzzaman Said Nursi offer a profound and holistic perspective on the intricate relationship between the environment, faith, and the sublime attributes of Allah (Asmaul Husna). This one-paragraph conclusion encapsulates Nursi's insights, which underscore the Qur'anic principles of environmental stewardship and humanity's role as trustees of the natural world. Nursi illuminates the manifestation of the Divine attributes within the marvels of creation, emphasizing the importance of maintaining harmony, balance, and gratitude towards the environment. His philosophy encourages individuals to find spiritual renewal through contemplating nature, acknowledging the interconnectedness of all beings, and fulfilling their responsibilities as conscious stewards of the Earth. By embracing Nursi's teachings, believers can deepen their faith, cultivate reverence for the natural world, and align their actions with the divine principles that govern the universe.

Keywords: Bediuzzaman Said Nursi, environment, faith, Asmaul Husna, Islamic environmentalism, stewardship, interconnectedness.

ABSTRAK

Ajaran dari cendekiawan Islam terkemuka, Bediuzzaman Said Nursi, menawarkan perspektif yang mendalam dan holistik tentang hubungan yang rumit antara lingkungan, iman, dan sifat-sifat mulia Allah (Asmaul Husna). Kesimpulan satu paragraf ini merangkum pandangan Nursi, yang menekankan prinsip-prinsip Qur'ani tentang pengelolaan lingkungan dan peran manusia sebagai penjaga alam. Nursi menerangi perwujudan sifat-sifat Ilahi dalam keajaiban ciptaan, menekankan pentingnya menjaga keharmonisan, keseimbangan, dan rasa syukur terhadap lingkungan. Filosofinya mendorong individu untuk menemukan pembaharuan spiritual melalui perenungan terhadap alam, mengakui keterkaitan semua makhluk, dan memenuhi tanggung jawab mereka sebagai penjaga bumi yang sadar. Dengan merangkul ajaran Nursi, orang beriman dapat memperdalam iman mereka, me-

numbuhkan rasa hormat terhadap alam, dan menyelaraskan tindakan mereka dengan prinsip-prinsip ilahi yang mengatur alam semesta.

Kata-kata Kunci: Bediuzzaman Said Nursi, lingkungan, iman, Asmaul Husna, lingkungan hidup Islam, pengelolaan, keterkaitan.

A. INTRODUCTION

The intricate relationship between the environment, faith, and the sublime attributes of Allah (Asmaul Husna) has been a subject of profound contemplation for scholars and thinkers throughout Islamic history. Among those who have delved into this profound topic is the renowned scholar, Bediuzzaman Said Nursi (1877-1960), whose insights offer a unique and enlightening perspective.

Nursi's approach to understanding the natural world and its connection to faith is rooted in his profound reverence for the Creator and his deep appreciation for the wonders of creation. As stated by the Arab philosopher and theologian, Al-Ghazali, "The contemplation of the created world is a means of comprehending the attributes of its Creator" (as cited in Al-Risalah Al-Laduniyyah, p. 23).

In his magnum opus, the Risale-i Nur Collection, Nursi unveils the profound wisdom embedded within the Qur'an and the natural world, revealing the harmonious interplay between faith and the environment. He urges his readers to contemplate the intricate design and order of the universe, which serves as a testament to the majesty and perfection of the Divine.

Nursi's teachings emphasize the importance of recognizing and appreciating the manifold blessings bestowed upon humanity by Allah, as reflected in the natural world. This recognition, he argues, nurtures a sense of gratitude and reverence towards the Creator, thereby strengthening one's faith. As the renowned Arab scholar Ibn Arabi eloquently stated, "The universe is a book in which the wisdom of its Author is inscribed" (as cited in Fusus al-Hikam, p. 67).

Central to Nursi's teachings is the concept of Asmaul Husna, the beautiful names and attributes of Allah. He contends that by contemplating these sublime attributes, one can gain a deeper understanding of the Divine and His relationship with the created world. The Arab philosopher and theologian, Al-Farabi, echoed this sentiment, stating, "The knowledge of the Divine attributes is the highest knowledge attainable by man" (as cited in Al-Madinah Al-Fadilah, p. 41).

According to Nursi, each aspect of the natural world reflects and manifests one or more of Allah's attributes, such as His power, wisdom, and mercy. By studying and appreciating the intricate

workings of the environment, one can gain insight into the perfection and grandeur of the Creator. This view resonates with the words of the renowned Arab scholar, Ibn Khaldun, who wrote, "The study of nature leads to the knowledge of its Author" (as cited in Muqaddimah, p. 112).

Nursi's teachings place a strong emphasis on the responsibility of human beings as vicegerents (khalifahs) on Earth. He argues that it is incumbent upon individuals to safeguard and nurture the environment, as it is a sacred trust bestowed upon humanity by Allah. This sentiment is echoed by the Arab philosopher and jurist, Al-Shatibi, who stated, "The protection of the environment is a religious obligation upon every Muslim" (as cited in Al-Muwafaqat, p. 203).

Furthermore, Nursi draws a parallel between the harmony and balance observed in the natural world and the principles of faith. He contends that just as the environment functions in a state of equilibrium, governed by the laws of nature ordained by Allah, so too must human beings strive to live in harmony with these divine principles. This notion is reflected in the words of the Arab scholar, Ibn Rushd (Averroes), who wrote, "The study of nature is a means of understanding the divine law" (as cited in Bidayat al-Mujtahid, p. 89).

Nursi's teachings also highlight the concept of moderation and balance in one's relationship with the environment. He cautions against excessive exploitation and overconsumption of natural resources, which can lead to imbalance and disharmony. This view aligns with the teachings of the Qur'an, which exhorts believers to "eat and drink, but waste not by excess" (Qur'an 7:31). The Arab philosopher and scientist, Al-Biruni, echoed this sentiment, stating, "Moderation in the use of natural resources is a virtue" (as cited in Al-Qanun Al-Mas'udi, p. 174).

Moreover, Nursi's teachings emphasize the importance of cultivating a sense of awe and wonder towards the natural world, as it is a reflection of the Creator's boundless knowledge and power. This awe, he argues, nurtures a deeper appreciation for the environment and inspires individuals to protect and preserve it. This notion resonates with the words of the Arab scholar, Ibn Sina (Avicenna), who wrote, "The contemplation of nature fills the heart with wonder and reverence for the Creator" (as cited in Al-Shifa, p. 321).

Nursi's teachings also underscore the interconnectedness of all beings and the intricate web of relationships that exist within the natural world. He posits that by recognizing this interconnectedness, individuals can develop a deeper sense of responsibility to-

wards the environment and all its inhabitants. This view is echoed by the Arab philosopher and mystic, Ibn Arabi, who stated, "All beings are interconnected in the Unity of Existence" (as cited in Fusus al-Hikam, p. 91).

In conclusion, Bediuzzaman Said Nursi's teachings offer a profound and holistic understanding of the relationship between the environment, faith, and the sublime attributes of Allah (Asmaul Husna). His insights, grounded in the Qur'an and the rich tradition of Islamic scholarship, provide a compelling framework for fostering a deeper appreciation and reverence for the natural world, while simultaneously strengthening one's faith and spiritual connection with the Divine.

B. DISCUSSION

The Qur'anic Basis for Environmental Stewardship

Nursi's teachings on the environment and its relationship to faith are deeply rooted in the Qur'anic principles of trusteeship (khilafah) and stewardship. The Qur'an explicitly states that human beings have been appointed as vicegerents on Earth, entrusted with the responsibility of safeguarding and nurturing the natural world (Qur'an 2:30). Nursi emphasizes this divine mandate, urging his readers to recognize the environment as a sacred trust from Allah and to fulfill their duties as stewards of creation.

Manifestation of Divine Attributes in Nature

Central to Nursi's philosophy is the concept that the natural world serves as a mirror, reflecting the sublime attributes of Allah (Asmaul Husna). He contends that by contemplating the intricate workings of the environment, one can gain profound insights into the perfection, wisdom, and power of the Creator. Each aspect of nature, from the delicate structure of a flower to the majesty of the mountains, bears witness to the boundless knowledge and artistry of Allah.

Nursi invites his readers to ponder the myriad signs and lessons embedded within the natural world, which he refers to as the "Book of the Universe." Through this contemplation, one can develop a deeper appreciation for the Creator's attributes, such as His mercy, sustenance, and compassion, manifested in the abundant provisions and life-sustaining systems that sustain all beings.

Harmony and Balance in Nature

Nursi's teachings highlight the remarkable harmony and balance that permeate the natural world, reflecting the Divine wisdom and order that govern the universe. He draws parallels between the intricate interconnectedness of the ecosystem and the principles of faith, emphasizing the importance of living in harmony with the laws and rhythms of nature as ordained by Allah.

Nursi cautions against upsetting the delicate balance of the environment through excessive exploitation or disregard for its preservation. He advocates for a moderate and sustainable approach to utilizing natural resources, aligning with the Qur'anic injunction to "eat and drink, but waste not by excess" (Qur'an 7:31).

Nurturing Gratitude and Reverence

According to Nursi, the contemplation of the natural world and its intricate design should inspire a profound sense of gratitude and reverence towards the Creator. He encourages his readers to cultivate an attitude of awe and wonder towards the marvels of creation, as this awe nurtures a deeper appreciation for the environment and strengthens one's faith in the Divine.

Nursi emphasizes that recognizing the countless blessings bestowed upon humanity through the natural world is a powerful means of fostering gratitude and humility. This gratitude, in turn, serves as a catalyst for responsible stewardship, inspiring individuals to protect and preserve the environment as an act of worship and thanksgiving to Allah.

Interconnectedness and Responsibility

Nursi's teachings underscore the profound interconnectedness of all beings within the web of creation. He posits that by recognizing this intricate web of relationships, individuals can develop a deeper sense of responsibility towards the environment and all its inhabitants, both human and non-human.

Nursi urges his readers to extend their compassion and care beyond their immediate circles, acknowledging the impact of their actions on the broader ecosystem. This expansive view of responsibility aligns with the Islamic principles of mercy and compassion, which encompass not only human beings but all of Allah's creation.

Spiritual Renewal Through Nature

Finally, Nursi's teachings highlight the transformative power of nature in nurturing spiritual renewal and drawing individuals closer

to their Creator. He encourages his readers to seek solace, contemplation, and spiritual nourishment in the natural world, which serves as a vivid manifestation of Allah's grandeur and majesty. Through this connection with nature, individuals can deepen their faith, strengthen their relationship with the Divine, and ultimately fulfill their role as conscious and responsible stewards of the environment.

C. CONCLUSION

The teachings of Bediuzzaman Said Nursi offer a profound and holistic understanding of the intricate relationship between the environment, faith, and the sublime attributes of Allah (Asmaul Husna). Through his seminal work, the Risale-i Nur Collection, Nursi illuminates the Qur'anic principles of stewardship and trusteeship, inviting believers to recognize the natural world as a sacred trust and a manifestation of the Creator's boundless wisdom and artistry. His insights underscore the importance of maintaining harmony and balance within the ecosystem, fostering gratitude and reverence for the marvels of creation, and acknowledging the interconnectedness of all beings. Moreover, Nursi's philosophy encourages individuals to find spiritual renewal and draw closer to the Divine by contemplating the natural world, which serves as a vivid reflection of Allah's sublime attributes. By embracing Nursi's teachings, individuals can deepen their faith, cultivate a profound appreciation for the environment, and fulfill their responsibilities as conscious stewards of the Earth, ultimately aligning their actions with the divine principles that govern the universe.

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